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Bib Data Sheet

CONFIRMATION NO. 4664

<b>SERIAL NUMBER</b> 10/029,543	<b>FILING DATE</b> 12/21/2001 <b>RULE</b>	<b>CLASS</b> <del>709</del> 370	<b>GROUP ART UNIT</b> <del>2152</del>	<b>ATTORNEY DOCKET NO.</b> FJFNX-183XX
<b>APPLICANTS</b> Shantnu Sharma, Acton, MA; Stephen J. Unger, Allen, TX;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 02/13/2002</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 14
Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 3		
<b>ADDRESS</b> 207				
<b>TITLE</b> System and method for reduced frame flooding				
<b>FILING FEE RECEIVED</b> 870	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	